



Legislation Details (With Text)

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**File #:** 40874      **Version:** 1      **Name:**  
**Type:** License      **Status:** Granted  
**File created:** 11/17/2015      **In control:** Clerk's Office  
**On agenda:** 9/20/2016      **Final action:** 9/20/2016  
**Enactment date:**      **Enactment #:**  
**Title:** Report of Operator License Applications September 20, 2016. See attached report for list of operators.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. New Operators

| Date       | Ver. | Action By      | Action   | Result |
|------------|------|----------------|--|--------|
| 9/20/2016  | 1    | COMMON COUNCIL | Grant  | Pass   |
| 11/17/2015 | 1    | Clerk's Office | RECOMMEND TO COUNCIL TO GRANT<br>- REPORT OF OFFICER |        |

**Title**

Report of Operator License Applications September 20, 2016. See attached report for list of operators.