



Legislation Details (With Text)

File #: 07493 **Version:** 1 **Name:** Rezoning 833, 836, 840, 844 Hughes Place
Type: Ordinance **Status:** Passed
File created: 9/11/2007 **In control:** PLAN COMMISSION
On agenda: 11/6/2007 **Final action:** 11/6/2007
Enactment date: 11/29/2007 **Enactment #:** ORD-07-00170

Title: Creating Section 28.06(2)(a)3310. of the Madison General Ordinances to zone lands attached from the Town of Madison located at 833, 836, 840, 844 Hughes Place to R4 General Residence District. Proposed Use: Continue Existing Use; Permanent City Zoning Following Attachment; 14th Aldermanic District: 833, 836, 840, 844 Hughes Place.

Sponsors: Common Council By Petition

Indexes:

Code sections:

Attachments: 1. Maps.pdf

Date	Ver.	Action By	Action	Result
11/6/2007	1	COMMON COUNCIL	Adopt and Close the Public Hearing	Pass
10/15/2007	1	PLAN COMMISSION	RECOMMEND TO COUNCIL TO ADOPT - PUBLIC HEARING	Pass
9/18/2007	1	COMMON COUNCIL	Refer For Public Hearing	
9/12/2007	1	Finance Dept/Approval Group	Approved Fiscal Note By The Comptroller's Office	
9/12/2007	1	Attorney's Office	Referred for Introduction	
9/11/2007	1	Attorney's Office/Approval Group	Approved As To Form	
9/11/2007	1	Attorney's Office	Fiscal Note Required / Approval	

Fiscal Note

No appropriation required.

Title

Creating Section 28.06(2)(a)3310. of the Madison General Ordinances to zone lands attached from the Town of Madison located at 833, 836, 840, 844 Hughes Place to R4 General Residence District. Proposed Use: Continue Existing Use; Permanent City Zoning Following Attachment; 14th Aldermanic District: 833, 836, 840, 844 Hughes Place.

Body

DRAFTER'S ANALYSIS: Rezoning 833, 836, 840, 844 Hughes Place.

The Common Council of the City of Madison do hereby ordain as follows:
Paragraph 3310. of Subdivision (a) of Subsection (2) of Section 28.06 of the Madison General Ordinances is hereby created to read as follows:
"28.06(2)(a)3310. The following described property attached from the Town of Madison and located at 833, 836, 840, 844 Hughes Place is hereby added to R4 General Residence District:
Beginning at the center of Section 35, T7N R9E; thence N00°13'33"W, along said West line, 492.98 feet, more or less, to the point of intersection with the centerline of Hughes Place; thence Westerly 500.00 feet along the centerline of Hughes Place, to the intersection with the southerly prolongation of Lot 10, Miller Park Plat and the point of beginning; thence continuing Westerly, 100.00 feet, more or less, to the northerly prolongation of the west line of a parcel described in Document No. 3151893, Dane County Registry; thence Southerly 25.00 feet along said west line to the south line of Hughes Place; thence S00°38'04"E, 180.00 feet; thence N89°29'27"W, parallel with the centerline of West Badger Road, 85.02 feet; thence N00°38'04"W on a line 684.75 feet West of and parallel to the East line of said Northwest Quarter,

350.24 feet to the North line of Miller Park Plat; thence Easterly along said North line, 180 feet, more or less, to the Northwest corner of Lot 10 of the Miller Park Plat, a recorded plat in the Northwest Quarter of said Section 35; thence Southerly on the West line of said Lot 10 to the Southwest corner of said Lot 10; thence continuing Southerly along the southerly prolongation of Lot 10, Miller Park Plat and the extension thereof, to the centerline of Hughes Place and the point of beginning. Said area contains 0.86 acres excluding the right of way of Hughes Place."