



Legislation Details (With Text)

**File #:** 68985      **Version:** 1      **Name:**  
**Type:** License      **Status:** Granted  
**File created:** 12/27/2021      **In control:** Clerk's Office  
**On agenda:** 3/29/2022      **Final action:** 3/29/2022  
**Enactment date:** 4/4/2022      **Enactment #:**  
**Title:** Report of Operator License Applications March 29, 2022. See attached report for list of operators.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. New Operators

Date	Ver.	Action By	Action	Result
3/29/2022	1	COMMON COUNCIL	Grant	Pass
12/27/2021	1	Clerk's Office	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER	

**Title**  
Report of Operator License Applications March 29, 2022. See attached report for list of operators.