



## Legislation Details (With Text)

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**File created:** 4/27/2016      **In control:** COMMUNITY DEVELOPMENT BLOCK GRANT COMMITTEE  
**On agenda:**      **Final action:** 5/26/2016  
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**Title:** Public Hearing on 2016 Action Plan

**Sponsors:**

**Indexes:**

**Code sections:**

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Date	Ver.	Action By	Action	Result
5/5/2016	1	COMMUNITY DEVELOPMENT BLOCK GRANT COMMITTEE		

**Title**  
Public Hearing on 2016 Action Plan