



## Legislation Details (With Text)

**File #:** 33588      **Version:** 1      **Name:** 4-29-2014 Citizen committee appointments  
**Type:** Appointment      **Status:** Confirmed  
**File created:** 4/1/2014      **In control:** COMMON COUNCIL  
**On agenda:** 4/29/2014      **Final action:** 4/29/2014  
**Enactment date:**      **Enactment #:**  
**Title:** Report of the Mayor submitting citizen committee appointments (introduction 4-8-2014; action 4-29-2014).  
**Sponsors:** Paul R. Soglin  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
4/29/2014	1	COMMON COUNCIL	Confirm	Pass
4/8/2014	1	COMMON COUNCIL	Refer to a future Meeting to Confirm	Pass
4/2/2014	1	Mayor's Office	Referred for Introduction	

### Title

Report of the Mayor submitting citizen committee appointments (introduction 4-8-2014; action 4-29-2014).

### Body

I hereby submit, for your consideration and approval, the following citizen committee appointments. Committee applications for mayoral appointments are attached. Statement of Interest forms are on file where applicable.

### BOARD OF REVIEW

PAMELA J. HENNESSEY (20th A.D.) - reappoint to a five-year term to the position of Adult City Resident. *First appointed 3-6-2007.*  
TERM EXPIRES: 4-16-2019

### BUILDING CODE, FIRE CODE, CONVEYANCE CODE AND LICENSING APPEALS BOARD

RANDALL V. BALDWIN (13th A.D.) - reappoint a three-year term to the position of Adult City Resident. *First appointed 2-5-2013.*  
TERM EXPIRES: 4-30-2017

LOUIS J. OLSON (13th A.D.) - reappoint to a three-year term to the position of Adult City Resident. *First appointed 8-5-2008.*  
TERM EXPIRES: 4-30-2017

### CAPITAL AREA REGIONAL PLANNING COMMISSION (CARPC)

WARREN ONKEN (3rd A.D.) - reappoint to a three-year term to the position of Mayor's Appointee. *First appointed 6-21-2011.*

TERM EXPIRES: 4-1-2017

Currently serving on: Golf Subcommittee

KEN GOLDEN (13th A.D.) - reappoint to a three-year term to the position of Mayor's Appointee. *First appointed 6-21-2011.*

TERM EXPIRES: 4-1-2017

Currently serving on: Transit and Parking Commission  
Contracted Service Oversight Committee  
Long Range Transportation Planning Committee (TPC Representative)  
Madison Area Transportation Planning Board (MPO) (TPC Representative)  
Sustainable Madison Transportation Master Plan Oversight Committee

### **COMMISSION ON PEOPLE WITH DISABILITIES**

NOLA J. CONTRUCCI (7th A.D.) - reappoint to a three-year term to the position of Adult City Resident. *First appointed 9-7-2010.*

TERM EXPIRES: 4-30-2017

PAMELA ERLANGER (5th A.D.) - reappoint to a three-year term to the position of Adult City Resident. *First appointed 3-4-2008.*

TERM EXPIRES: 4-30-2017

Currently serving on: Jeffrey Clay Erlanger Civility in Public Discourse Award Committee

### **COMMUNITY DEVELOPMENT AUTHORITY**

LAUREN K. LOFTON (6th A.D.) - reappoint to a four-year term to the position of Adult City Resident. *First appointed 7-17-2012.*

TERM EXPIRES: 4-17-2018

### **COMMUNITY SERVICES COMMITTEE**

LASHANA MILLER (15th A.D.) - appoint to the remainder of a three-year term to the position of Community (Minority) Representative. Ms. Miller is a business services consultant with the Department of Vocational Rehabilitation. She has been involved with numerous organizations including the Boys and Girls Club, African American Parent Council and the Greater Area Madison Chapter of the Society for Human Resource Management. Ms. Miller succeeds Mary C. Vasquez.

TERM EXPIRES: 10-1-2016

### **DOWNTOWN COORDINATING COMMITTEE**

AUSTIN MCCLENDON (19th A.D.) - appoint to the remainder of a three-year term to the position of First Alternate. Mr. McClendon is a former restaurant owner and late-night food vendor. He previously served on the Vending Oversight Committee.

TERM EXPIRES: 10-19-2015

ADAM PLOTKIN (2nd A.D.) - appoint to the remainder of three-year term to the position of Second Alternate. Mr. Plotkin is the Legislative Liaison for the Office of the Public Defender. He is the past president of Capitol Neighborhood, Inc. and is a member of the Dane County Emergency Medical Services Commission.  
TERM EXPIRES: 10-19-2016

### **ECONOMIC DEVELOPMENT COMMITTEE**

MEGAN BLAKE-HORST (6th A.D.) - appoint to a three-year term to the position of Small Business Owner. Ms. Blake-Horst is the owner/gallery manager of Absolutely Art, a community-based art gallery located on Atwood Avenue. In addition, she serves on the board of the Goodman Community Center and the Dane Arts Visual Arts grant advisory panel. Ms. Blake-Horst succeeds Sandra J. Torkildson.  
TERM EXPIRES: 4-30-2017

### **EDUCATION COMMITTEE**

ASTRA IHEUKUMERE - reappoint to the position of Mayor or Designee.  
TERM EXPIRES: 4-21-2015

### **ETHICS BOARD**

DAVID ALBINO (10th A.D.) - reappoint to a three-year term to the position of Citizen Member. *First appointed 2-21-2006.*  
TERM EXPIRES: 4-30-2017

### **HOUSING STRATEGY COMMITTEE**

DAVID C. PORTERFIELD (15th A.D.) - reappoint to a three-year term to the position of Citizen Member. *First appointed 2-26-2013.*  
TERM EXPIRES: 4-30-2017

SHARON L. MCCABE (13th A.D.) - reappoint to a three-year term to the position of Citizen Member. *First appointed 2-26-2013.*  
TERM EXPIRES: 4-30-2017

ANNE L.N. MORRISON (13th A.D.) - reappoint to a three-year term to the position of Citizen Member. *First appointed 2-26-2013.*  
TERM EXPIRES: 4-30-2017

### **LANDLORD AND TENANT ISSUES COMMITTEE**

DAVID R. SPARER (6th A.D.) - reappoint to a three-year term to the position of Citizen Member. *First appointed 3-5-2013.*  
TERM EXPIRES: 4-30-2017

### **MADISON DEVELOPMENT CORPORATION BOARD OF DIRECTORS**

JATINDER CHEEMA (6th A.D.) - appoint to the remainder of a two-year term to the position of Business/Financial Representative. Ms. Cheema served for over 20 years as a senior executive officer with the United States Agency for International Development. She is the founder/owner of A Place to Be, a place for conversation and sharing progressive ideas. She serves on the boards of the Marquette Neighborhood Association and the Greater Williamson Business Area Association. Ms. Cheema succeeds Ruth Ann Schoer.  
TERM EXPIRES: 6-4-2015

### **OVERTURE COMMUNITY ADVISORY BOARD**

JOSE MADERA (19th A.D.) - reappoint to a three-year term to the position of City Appointee. *First appointed 12-13-2011.*  
TERM EXPIRES: 1-1-2017

### **PERSONNEL BOARD**

JULIE ANN GRAZIANO (10th A.D.) - reappoint to a three-year term to the position of Qualified Elector. *First appointed 11-27-2012.*  
TERM EXPIRES: 4-30-2017

### **PLAN COMMISSION**

MICHAEL W. REWEY (18th A.D.) - reappoint to a three-year term to the position of Adult City Resident. *First appointed 7-5-2011.*  
TERM EXPIRES: 4-30-2017

Currently serving on: Pedestrian/Bicycle/Motor Vehicle Commission (Plan Commission Rep)  
Sustainable Madison Transportation Master Plan Oversight Committee

BRADLEY A. CANTRELL (4th A.D.) - reappoint to a three-year term to the position of Adult City Resident. *First appointed 9-20-2011.*  
TERM EXPIRES: 4-30-2017

Currently serving on: Long Range Transportation Planning Committee (Plan Commission Member)  
Joint Southeast Campus Area Committee (Plan Commission Rep)

TONYA L. HAMILTON-NISBET (16th A.D.) - reappoint to a one-year term to the position of First Alternate. *First appointed 9-20-2011.*  
TERM EXPIRES: 4-30-2015

MAURICE SHEPPARD (15th A.D.) - reappoint to a one-year term to the position of Second Alternate. *First appointed 10-15-2013.*  
TERM EXPIRES: 4-30-2015

### **ZONING BOARD OF APPEALS**

JOHN W. SCHLAEFER (5th A.D.) - reappoint to a three-year term to the position of Adult City Resident. *First appointed 1-3-2012.*

TERM EXPIRES: 4-18-2017

DINA CORIGLIANO (13th A.D.) - reappoint to a three-year term to the position of Adult City Resident. *First Appointed 6-3-2008.*

TERM EXPIRES: 4-18-2017

FREDERICK E. ZIMMERMAN (5th A.D.) - reappoint to a three-year term to the position of First Alternate Member. *First Appointed 10-7-2008.*

TERM EXPIRES: 4-18-2017

Respectfully submitted,

Paul R. Soglin  
Mayor