

## Legislation Details (With Text)

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**File #:** 27915      **Version:** 1      **Name:** DIRECTOR'S REPORT - Janel Heinrich - 5 minutes  
**Type:** Report      **Status:** Accepted  
**File created:** 10/4/2012      **In control:** BOARD OF HEALTH FOR MADISON AND DANE COUNTY  
**On agenda:**      **Final action:** 12/12/2013  
**Enactment date:**      **Enactment #:**  
**Title:** DIRECTOR'S REPORT - 5 minutes  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 2014 Org Chart 12-11-13.pdf

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|

**Title**  
 DIRECTOR'S REPORT - 5 minutes