



## Legislation Details (With Text)

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**Title:** Presentation by Jeff Vercauteren regarding PACE Financing.  
**Sponsors:**  
**Indexes:**  
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**Attachments:** 1. What-is-PACE.pdf, 2. SettingThePACE-2 0.pdf, 3. Milwaukee PACE Ordinance.pdf, 4. WHD PACE Presentation - July 2015.pdf, 5. University-Club-Case-Study-Oct-2014.pdf, 6. WHD PACE Presentation - July 2015(2).pdf

Date	Ver.	Action By	Action	Result
7/20/2015	1	SUSTAINABLE MADISON COMMITTEE		

**Title**

Presentation by Jeff Vercauteren regarding PACE Financing.

**Body**

See attached.