



Legislation Details (With Text)

**File #:** 11465      **Version:** 1      **Name:** 9-2-2008 Citizen committee appointments  
**Type:** Appointment      **Status:** Filed  
**File created:** 7/29/2008      **In control:** COMMON COUNCIL  
**On agenda:** 9/2/2008      **Final action:** 9/2/2008  
**Enactment date:** 9/3/2008      **Enactment #:**  
**Title:** Report of the Mayor submitting citizen committee appointments (introduced 8-5-2008; action 9-2-2008).  
**Sponsors:** David J. Cieslewicz  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
9/2/2008	1	COMMON COUNCIL	Confirm	Pass
8/5/2008	1	COMMON COUNCIL	Refer to a future Meeting to Confirm	Pass
7/29/2008	1	Mayor's Office	Referred for Introduction	

**Title**  
Report of the Mayor submitting citizen committee appointments (introduced 8-5-2008; action 9-2-2008).

**Body**  
I hereby submit, for your consideration and approval, the following citizen committee appointments. "Statement of Interests" forms are on file for those appointees required to file.

**AFFIRMATIVE ACTION COMMISSION**

THEOLA V. CARTER, 204 East Hill Parkway, 53718 (3rd A.D.) - appoint to the remainder of a two-year term to the position of Adult City Resident. Ms. Carter is employed as a section chief for the State of Wisconsin - Worker's Compensation Division. She has served on the affirmative action/civil rights committee in her department. She succeeds Tracey Caradine.  
 TERM EXPIRES: 4-20-2010.

**ALLIED AREA TASK FORCE**

RAY HARMON, Assistant to the Mayor - appoint to the position of Madison Mayoral Designee succeeding Joel Plant.

**JOINT SOUTHEAST CAMPUS AREA COMMITTEE**

MARIO MENDOZA, Assistant to the Mayor - appoint to the position of Mayor or Designee succeeding Joel Plant.

**MONONA TERRACE COMMUNITY AND CONVENTION CENTER BOARD (for information only)**

Appointed by Dane County Board of Supervisors on July 17, 2008:

THOMAS J. ZIARNIK, 9225 Eaglewood Dr., Verona 53593 - reappointed to a three-year term to the position of County Appointee. *First Appointed 7-7-2005.*

TERM EXPIRES: 5-1-2011.

**NORTHPORT-WARNER PARK-SHERMAN NEIGHBORHOOD STEERING COMMITTEE**

PATRICIA A. MCDONALD, 1918 Gulseth St., 53704 (12th A.D.) - appoint to the position of Alternate Neighborhood Area Resident. Ms. McDonald is a teacher for the Madison Metropolitan School District. She lives in the area and is concerned about housing development plans. She succeeds Jodi Hanna who resigned.

**URBAN DESIGN COMMISSION**

DAWN O. WEBER, 1917 Pond St., 53704-8111 - appoint to the remainder of a three-year term to the position of Registered Architect. Ms. Weber is an architect with Dorschner Associates, Inc. She is a member of several organizations including the Wisconsin Green Building Alliance and the Madison Trust for Historic Preservation. She succeeds Paul Wagner who resigned.

TERM EXPIRES: 6-30-2011.

Respectfully submitted,

David J. Cieslewicz  
Mayor