



## Legislation Details (With Text)

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**File created:** 1/23/2019      **In control:** SUSTAINABLE MADISON COMMITTEE

**On agenda:**      **Final action:** 1/28/2019

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**Title:** DRAFT 100% Renewable Madison Report Resolution

**Sponsors:**

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**Attachments:** 1. DRAFT 100% Renewable Madison Report RESOLUTION-edits\_1.22.2019.pdf

Date	Ver.	Action By	Action	Result
1/28/2019	1	SUSTAINABLE MADISON COMMITTEE		

### Title

DRAFT 100% Renewable Madison Report Resolution