



## Legislation Details (With Text)

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**File #:** 69946      **Version:** 1      **Name:** Public Comment (2/21/22 meeting)  
**Type:** Miscellaneous      **Status:** Filed  
**File created:** 2/15/2022      **In control:** PRESIDENT'S WORK GROUP ON ENVIRONMENTAL JUSTICE (ended 4/2022)  
**On agenda:**      **Final action:** 2/21/2022  
**Enactment date:**      **Enactment #:**  
**Title:** Public Comment (2/21/22 meeting)  
\*\*For items not on the agenda\*\*  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. RegistrantsReport.pdf

Date	Ver.	Action By	Action	Result
2/21/2022	1	PRESIDENT'S WORK GROUP ON ENVIRONMENTAL JUSTICE (ended 4/2022)	Discuss and Finalize	
2/15/2022	1	Council Office	Refer	

**Title**  
Public Comment (2/21/22 meeting)  
\*\*For items not on the agenda\*\*