



Legislation Details (With Text)

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**File #:** 38511      **Version:** 1      **Name:**  
**Type:** Report      **Status:** Miscellaneous  
**File created:** 5/18/2015      **In control:** WARNER PARK COMMUNITY RECREATION CENTER ADVISORY SUBCOMMITTEE (ended 3-2023)  
**On agenda:**      **Final action:** 3/31/2022  
**Enactment date:**      **Enactment #:**  
**Title:** WPCRC Usage Report - 2015  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 2015\_Usage\_Report.pdf

Date	Ver.	Action By	Action	Result
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Title  
WPCRC Usage Report - 2015