



Legislation Details (With Text)

**File #:** 01251      **Version:** 1      **Name:** Citizen committee appointments  
**Type:** Appointment      **Status:** Filed  
**File created:** 5/11/2005      **In control:** COMMON COUNCIL  
**On agenda:** 6/7/2005      **Final action:** 6/7/2005  
**Enactment date:** 6/13/2005      **Enactment #:**

**Title:** Report of the Mayor submitting citizen committee appointments.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
6/7/2005	1	COMMON COUNCIL	Confirm	Pass
5/17/2005	1	COMMON COUNCIL	Refer to a future Meeting to Confirm	Pass
5/11/2005	1	Mayor's Office	Referred for Introduction	

**Fiscal Note**

N/A

**Title**

Report of the Mayor submitting citizen committee appointments.

**Body**

I hereby submit, for your consideration and approval, the following citizen committee appointments. "Statement of Interests" forms are on file in the City Clerk's Office for those appointees required to file.

**BUILDING CODE, FIRE CODE AND LICENSING APPEALS BOARD**

JAMES I. GLUECK, 417 Virginia Terrace, 53726 (10th A.D.) - appointed to the remainder of a three-year term to the position of Adult City Resident. Mr. Glueck is a self-employed architect. He is a previous member of the board. He succeeds Dean Jensen who did not wish to be reappointed.  
TERM EXPIRES: 4-30-2008.

**GOLF SUBCOMMITTEE**

WARREN E. ONKEN, 9 Coach House Drive, 53714 (3rd A.D.) - will continue to serve as a Citizen Member.

Respectfully submitted,

David J. Cieslewicz  
Mayor