



## Legislation Details (With Text)

|                        |   |                      |                |              |                                |
|------------------------|---|----------------------|----------------|--------------|--------------------------------|
| <b>File #:</b>         | 43431   | <b>Version:</b>      | 1              | <b>Name:</b> | CSM - 6302-6334 Town Center Dr |
| <b>Type:</b>           | Resolution  | <b>Status:</b>       | Passed         |              |                                |
| <b>File created:</b>   | 6/17/2016   | <b>In control:</b>   | COMMON COUNCIL |              |                                |
| <b>On agenda:</b>      |   | <b>Final action:</b> | 8/2/2016       |              |                                |
| <b>Enactment date:</b> | 8/8/2016  | <b>Enactment #:</b>  | RES-16-00587   |              |                                |
| <b>Title:</b>          | Approving a Certified Survey Map of property owned by Steamfitters Local Union 301 located at 6302-6334 Town Center Drive; 3rd Ald. Dist. |                      |                |              |                                |
| <b>Sponsors:</b>       | Planning Division   |                      |                |              |                                |
| <b>Indexes:</b>        |   |                      |                |              |                                |
| <b>Code sections:</b>  |   |                      |                |              |                                |
| <b>Attachments:</b>    | 1. 6302-34 Town Center Dr CSM.pdf, 2. CSM Letter.pdf  |                      |                |              |                                |

| Date      | Ver. | Action By   | Action   | Result |
|-----------|------|---|--|--------|
| 8/2/2016  | 1    | COMMON COUNCIL  | Adopt Under Suspension of Rules 2.04, 2.05, 2.24, and 2.25   | Pass   |
| 7/28/2016 | 1    | Department of Planning and Community and Economic Development | RECOMMEND TO COUNCIL TO ADOPT UNDER SUSPENSION OF RULES 2.04, 2.05, 2.24, & 2.25 - REPORT OF OFFICER |        |

### Title

Approving a Certified Survey Map of property owned by Steamfitters Local Union 301 located at 6302-6334 Town Center Drive; 3rd Ald. Dist.

### Body

WHEREAS a Certified Survey Map of property owned by Steamfitters Local Union 301 located at 6302-6334 Town Center Drive, City of Madison, Dane County, Wisconsin has been duly filed for approval by the Plan Commission, its Secretary or his/her designee, as provided for in Section 16.23(5)(g) of Madison General Ordinances; and

WHEREAS Chapter 236, Wisconsin Statutes requires that the Madison Common Council approve any dedications proposed or required as part of the proposed division of the lands contained on said Certified Survey Map;

NOW THEREFORE BE IT RESOLVED that said Certified Survey Map, bond and subdivision contract, subsequent affidavits of correction, parkland acquisition documents, easement or right-of-way release or procurement documents or any other related document or documents as deemed necessary by the Secretary of the Plan Commission in accordance with the approval of said Certified Survey Map are hereby approved by the Madison Common Council.

BE IT FURTHER RESOLVED that the Mayor and City Clerk of the City of Madison are hereby authorized to sign the above mentioned documents related to this Certified Survey Map.

BE IT FURTHER RESOLVED that all dedications included in this Certified Survey Map or required as a condition of approval of this Certified Survey Map be and are hereby accepted by the City of Madison.

BE IT FURTHER RESOLVED that the Common Council authorizes City staff to request approval from the Capital Area Regional Planning Commission of any minor revisions to adopted environmental corridor boundaries within the Central Urban Service Area relating to this land division, and that the Council recognizes and adopts said revised boundaries.

BE IT FURTHER RESOLVED that the Planning Division is authorized to reflect the recorded Certified Survey Map in the Comprehensive Plan and any applicable neighborhood plans.