



## Legislation Details (With Text)

**File #:** 56088      **Version:** 1      **Name:** Park Commission President Citizen Appointment to Subcommittee of the Board of Park Commissioners

**Type:** Appointment      **Status:** Confirmed

**File created:** 5/30/2019      **In control:** BOARD OF PARK COMMISSIONERS

**On agenda:**      **Final action:** 6/18/2019

**Enactment date:**      **Enactment #:**

**Title:** Park Commission President Citizen Appointment to Subcommittee of the Board of Park Commissioners

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
6/18/2019	1	COMMON COUNCIL	Confirm	Pass
6/12/2019	1	BOARD OF PARK COMMISSIONERS	RECOMMEND TO COUNCIL TO ADOPT UNDER SUSPENSION OF RULES 2.04, 2.05, 2.24, & 2.25 - MISC. ITEMS	Pass

**Title**  
Park Commission President Citizen Appointment to Subcommittee of the Board of Park Commissioners

**Body**  
Alan J. Martin (19th A.D.) - appoint to the remainder of a three-year term to the position of Citizen Representative on the Parks Long Range Planning Subcommittee. He succeeds Ed Jepsen.  
TERM EXPIRES: 4-30-2020