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Sponsors:

Indexes:

Code sections:

Attachments: 1. NIP Health of the Neighborhoods 2019.pdf, 2. Map higher-res 11x17 r3-final.pdf, 3. NIP2018Ed_APL_Annual Report.pdf, 4. HoMN 2018Ed CC presentation.pdf, 5. HoMN 2018Ed CC presentation-slides.pdf

Date	Ver.	Action By	Action	Result
10/15/2019	1	COMMON COUNCIL	Refer	Pass
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