



Legislation Details (With Text)

**File #:** 27689      **Version:** 1      **Name:** Access Community Health  
**Type:** Miscellaneous      **Status:** In Committee  
**File created:** 9/10/2012      **In control:** COMMUNITY DEVELOPMENT AUTHORITY  
**On agenda:**      **Final action:** 2/6/2014  
**Enactment date:**      **Enactment #:**

**Title:** Update on Sale of Land to Access Community Health

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2300 S Park St MGE plans 2-8-13.pdf, 2. Access Plans 9-26-12.pdf, 3. Draft Ltr\_Joanne Holland 8-31-12.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

**Title**  
Update on Sale of Land to Access Community Health