



Legislation Details (With Text)

**File #:** 31428      **Version:** 1      **Name:** 9-17-2013 Citizen committee appointments  
**Type:** Appointment      **Status:** Confirmed  
**File created:** 8/27/2013      **In control:** COMMON COUNCIL  
**On agenda:** 9/17/2013      **Final action:** 9/17/2013  
**Enactment date:** 9/20/2013      **Enactment #:**  
**Title:** Report of the Mayor submitting citizen committee appointments (introduction 9-3-2013; action 9-17-2013).  
**Sponsors:** Paul R. Soglin  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
9/17/2013	1	COMMON COUNCIL	Confirm	Pass
9/3/2013	1	COMMON COUNCIL	Refer to a future Meeting to Confirm	Pass
8/28/2013	1	Mayor's Office	Referred for Introduction	

**Title**  
Report of the Mayor submitting citizen committee appointments (introduction 9-3-2013; action 9-17-2013).

**Body**  
I hereby submit, for your consideration and approval, the following citizen committee appointments. Committee applications for mayoral appointments are attached. Statement of Interest forms are on file for these appointees where applicable.

**ADA TRANSIT SUBCOMMITTEE TO THE TRANSIT AND PARKING COMMISSION**

JEANNE TREGONING (14th A.D.) - reappoint to a two-year term to the position of Wheelchair User of Metro Plus. *First appointed 8-19-1997.*  
TERM EXPIRES: 8-19-2015

**ALCOHOL LICENSE REVIEW COMMITTEE**

SAMUEL STEVENSON (2nd A.D.) - reappoint to a three-year term to the position of Adult City Resident. *First appointed 10-18-2011.*  
TERM EXPIRES: 4-19-2016

**COMMITTEE ON THE ENVIRONMENT**

Board of Health for Madison an Dane County recommendation:  
PATRICIA A. LASKY (19th A.D.) - reappoint to the position of Health Board Representative. *First appointed 11-30-2010.*

TERM EXPIRES WITH TERM ON BOARD OF HEALTH: 4-19-2016

Currently serving on: Board of Health for Madison and Dane County  
Early Childhood Care and Education Committee (ECCEC)  
Community Services Committee (ECCEC Representative)

### **LONG RANGE TRANSPORTATION PLANNING COMMITTEE**

#### Plan Commission recommendation:

BRADLEY A. CANTRELL (4th A.D.) - appoint to the position of Plan Commission Member. Mr. Cantrell succeeds Ald. Marsha Rummel.

TERM EXPIRES WITH TERM ON PLAN COMMISSION: 4-30-2014

Currently serving on: Plan Commission  
Judge Doyle Square Committee (Plan Commission Member)  
Joint Southeast Campus Area Committee (Plan Commission Rep)

### **MADISON ARTS COMMISSION**

GINGER A. CONTRERAS (13th A.D.) - appoint to the remainder of a three-year term to the position of Citizen Member. Ms. Contreras is a Wisconsin State Capitol Tour Guide with the Department of Administration. Her volunteer activities include work with UW Hospitals and Clinics and the Monroe Street Library. Ms. Contreras succeeds Danez J. Smith.

TERM EXPIRES: 4-30-2015

SOFIA A. SNOW (4th A.D.) - appoint to the remainder of a three-year term to the position of Citizen Member. Ms. Snow is an Education Coordinator with UW-Madison Office of Multicultural Arts Initiatives. She served on the Board of Directors for Boston's Project Hip Hop and was a member of Boston's Mayor Menino's Hip Hop Roundtable. Ms. Snow succeeds John Nicholas Schweitzer.

TERM EXPIRES: 4-30-2016

Respectfully submitted,

Paul R. Soglin  
Mayor