

## City of Madison

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Attachments: 1. November 2020 Superintendent Highlights.pdf, 2. November 2020 Public Information Office

Quarterly Report Presentation.pdf, 3. November 2020 Planning and Development Quarterly

Report.pdf

DateVer.Action ByActionResult11/4/20201BOARD OF PARK<br/>COMMISSIONERSRECOMMEND TO COUNCIL TO GRANT Pass<br/>UNDER SUSPENSION OF MGO 2.055 -<br/>REPORT OF OFFICER

Title

November 2020 Superintendent's Report