

# City of Madison

City of Madison Madison, WI 53703 www.cityofmadison.com

# Legislation Details (With Text)

File #: 00783 Version: 2 Name: SUBSTITUTE Rezone 333 West Mifflin St.

Type: Ordinance Status: Passed

File created: 3/9/2005 In control: PLAN COMMISSION

**On agenda:** 5/3/2005 **Final action:** 5/17/2005

Enactment date: 6/8/2005 Enactment #: ORD-05-00091

Title: SUBSTITUTE - Creating Section 28.06(2)(a)3087 of the Madison General Ordinances rezoning

property from PUD(SIP) Planned Unit Development (Specific Implementation Plan) District to Amended PUD(SIP) Planned Unit Development (Specific Implementation Plan) District. Proposed Use: 164 Condominium Units, 16,000 Square Feet Commercial Space & 320 Stall Parking Ramp-

Metropolitan Place; Fourth Aldermanic District: 333 West Mifflin Street.

**Sponsors:** Common Council By Petition

Indexes:

**Code sections:** 

**Attachments:** 1. Maps & Plans.pdf, 2. Comments.pdf, 3. MOU 4-29-05.pdf, 4. Approval Letter.pdf, 5. registration

form 00783.pdf, 6. registration form #2 00783.pdf, 7. 00783 public hearing notice.pdf, 8. 00783 public

hearing mailing cont'd.pdf, 9. 00783 M Cumming e-mail re MOU .pdf

Date	Ver.	Action By	Action	Result
5/17/2005	2	COMMON COUNCIL	Adopt	Pass
5/12/2005	2	Attorney's Office/Approval Group	Approved As To Form	
5/12/2005	2	Attorney's Office	Reconsider	
5/3/2005	1	COMMON COUNCIL	Adopt and Close the Public Hearing	Pass
5/2/2005	1	PLAN COMMISSION	RECOMMEND TO COUNCIL TO ADOPT - PUBLIC HEARING	Pass
4/18/2005	1	PLAN COMMISSION	RECOMMEND TO COUNCIL WITH THE FOLLOWING RECOMMENDATIONS - PUBLIC HEARING	Pass
3/15/2005	1	COMMON COUNCIL	Refer For Public Hearing	
3/9/2005	1	Attorney's Office/Approval Group	Approved As To Form	
3/9/2005	1	Attorney's Office/Approval Group	Fiscal Note Required / Approval	
3/9/2005	1	Finance Dept/Approval Group	Approved Fiscal Note By The Comptroller's Office	
3/9/2005	1	Attorney's Office	Referred for Introduction	

#### **Fiscal Note**

No expenditure required.

## Title

SUBSTITUTE - Creating Section 28.06(2)(a)3087 of the Madison General Ordinances rezoning property from PUD(SIP) Planned Unit Development (Specific Implementation Plan) District to Amended PUD(SIP) Planned Unit Development (Specific Implementation Plan) District. Proposed Use: 164 Condominium Units, 16,000 Square Feet Commercial Space & 320 Stall Parking Ramp--Metropolitan Place; Fourth Aldermanic District: 333 West Mifflin Street.

## **Body**

DRAFTER'S ANALYSIS: This substitute corrects the language in the body of the ordinance to match the original intent of the title.

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WHEREAS, an Amended PUD(SIP) Planned Unit Development (Specific Implementation Plan) District has been duly filed for approval of the Madison Common Council and is hereby made an integral component of the zoning district regulations.

NOW, THEREFORE, the Common Council of the City of Madison do ordain as follows:

Paragraph 3087. of Subdivision (a) of Subsection (2) of Section 28.06 of the Madison General Ordinances is hereby created to read as follows:

"28.06(2)(a)3087. The following described property is hereby omitted from the PUD(SIP) Planned Unit Development (Specific Implementation Plan) District and added to the PUD(GDP) Planned Unit Development (General Development Plan) PUD(SIP) Planned Unit Development (Specific Implementation Plan) District:

Lots 1, 2, 3, 4, 5, 6, 13, 14, 15, 16, 17, 18, Block 52, original Plat of Madison, located in the NE ¼ and NW ¼ of the NE ¼ of Section 23, T7N, R9E, City of Madison, Dane County, Wisconsin. To-wit: Beginning at a found iron stake at the most southerly corner of said Block 52; thence N44°58'23"W, along the northeasterly edge of Broom Street, 330.79 feet to the most westerly corner of said Block 52; thence N44°57'00"E, along the southerly edge of Mifflin Street, 396.56 feet to the most northerly corner of said Lot 6; thence S44° 67'59"E, 331.14 feet to the most easterly corner of said Lot 13; thence S45°00'00"W, along the northwesterly edge of West Washington Avenue, 396.52 feet to the point of beginning. Containing 131,241 square feet (3.013 acres)."