



Legislation Details (With Text)

**File #:** 39890      **Version:** 1      **Name:** Semi-Annual Update from the Madison Area Sports Commission.

**Type:** Communication      **Status:** Held in Commission

**File created:** 8/25/2015      **In control:** BOARD OF PARK COMMISSIONERS

**On agenda:**      **Final action:** 3/31/2022

**Enactment date:**      **Enactment #:**

**Title:** Semi-Annual Update from the Madison Area Sports Commission.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. MASC Parks Commission 09.02.15.pdf

Date	Ver.	Action By	Action	Result
9/2/2015	1	BOARD OF PARK COMMISSIONERS		

**Title**  
Semi-Annual Update from the Madison Area Sports Commission.