



Legislation Details (With Text)

---

**File #:** 50000      **Version:** 1      **Name:**  
**Type:** Miscellaneous      **Status:** Approved  
**File created:** 1/2/2018      **In control:** LANDMARKS COMMISSION  
**On agenda:**      **Final action:** 3/31/2022  
**Enactment date:**      **Enactment #:**  
**Title:** Secretary's Report  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 4-16-18 Message from Madison Trust.pdf, 2. 6-18-18 Legislation Changes Booklet from Historical Society, 3. 11-5-18 Public Comment

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Title  
Secretary's Report