



## Legislation Details (With Text)

**File #:** 37272      **Version:** 1      **Name:** Update on Ad Hoc Benchmarking Collaboration committee.  
**Type:** Miscellaneous      **Status:** Filed  
**File created:** 2/11/2015      **In control:** SUSTAINABLE MADISON COMMITTEE  
**On agenda:**      **Final action:** 2/16/2015  
**Enactment date:**      **Enactment #:**  
**Title:** Update on Ad Hoc Benchmarking Collaboration committee.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
2/16/2015	1	SUSTAINABLE MADISON COMMITTEE	Discuss and Finalize	

**Title**  
Update on Ad Hoc Benchmarking Collaboration committee.

**Body**