



Legislation Details (With Text)

**File #:** 04060      **Version:** 1      **Name:** Chili's West class b combination  
**Type:** License      **Status:** Passed  
**File created:** 6/28/2006      **In control:** ALCOHOL LICENSE REVIEW COMMITTEE  
**On agenda:** 8/1/2006      **Final action:** 8/1/2006  
**Enactment date:** 8/7/2006      **Enactment #:**

**Title:** Public Hearing - New License  
ERJ Dining III, LLC • dba Chili's Grill & Bar • capacity of 217  
7301 Mineral Point Road • Agent: Paul Thompson  
Class B Combination Liquor & Beer • 10% alcohol, 90% food  
Aldermanic District 9 (Ald. Skidmore) • Police Sector 124

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Chili's West liquor application.pdf

| Date      | Ver. | Action By                        | Action   | Result |
|-----------|------|----------------------------------|--|--------|
| 8/1/2006  | 1    | COMMON COUNCIL                   | Grant and Close the Public Hearing             | Pass   |
| 7/19/2006 | 1    | ALCOHOL LICENSE REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT - PUBLIC HEARING | Pass   |
| 7/11/2006 | 1    | COMMON COUNCIL                   | Refer For Public Hearing                       |        |
| 6/28/2006 | 1    | ALCOHOL LICENSE REVIEW COMMITTEE | Referred for Introduction                      |        |
|           | 1    |                                  |  |        |

**Fiscal Note**

[enter Fiscal Note here]

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**Body**

[enter Body here]