



Legislation Details (With Text)

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**File #:** 45444      **Version:** 1      **Name:**  
**Type:** License      **Status:** Granted  
**File created:** 12/12/2016      **In control:** Clerk's Office  
**On agenda:** 5/2/2017      **Final action:** 5/2/2017  
**Enactment date:**      **Enactment #:**

**Title:** Report of Operator License Applications May 2, 2017. See attached report for list of operators.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Operator Report 5.2.17.pdf

| Date       | Ver. | Action By      | Action   | Result |
|------------|------|----------------|--|--------|
| 5/2/2017   | 1    | COMMON COUNCIL | Grant  | Pass   |
| 12/12/2016 | 1    | Clerk's Office | RECOMMEND TO COUNCIL TO GRANT<br>- REPORT OF OFFICER |        |

**Title**

Report of Operator License Applications May 2, 2017. See attached report for list of operators.