



Legislation Details (With Text)

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**File #:** 38751      **Version:** 1      **Name:**  
**Type:** License      **Status:** Granted  
**File created:** 9/14/2017      **In control:** Clerk's Office  
**On agenda:** 10/16/2018      **Final action:** 10/16/2018  
**Enactment date:**      **Enactment #:**  
**Title:** Report of Operator License Applications October 16, 2018. See attached report for list of operators.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. New Operators

Date	Ver.	Action By	Action	Result
10/16/2018	1	COMMON COUNCIL	Grant	Pass
9/14/2017	1	Clerk's Office	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER	

**Title**  
Report of Operator License Applications October 16, 2018. See attached report for list of operators.