



Legislation Details (With Text)

**File #:** 83549      **Version:** 1      **Name:**

**Type:** License      **Status:** Granted

**File created:** 5/22/2024      **In control:** Clerk's Office

**On agenda:** 6/4/2024      **Final action:** 6/4/2024

**Enactment date:** 6/7/2024      **Enactment #:**

**Title:** To grant the attached 2024-2025 Secondhand Article Dealer, Secondhand Jewelry Dealer, Secondhand Textbook Dealer, Precious Metal Dealer and/or Pawnbroker License Renewals.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. renewals

Date	Ver.	Action By	Action	Result
6/4/2024	1	COMMON COUNCIL	Grant	Pass
5/22/2024	1	Clerk's Office	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER	

**Title**  
To grant the attached 2024-2025 Secondhand Article Dealer, Secondhand Jewelry Dealer, Secondhand Textbook Dealer, Precious Metal Dealer and/or Pawnbroker License Renewals.