

# Legislation Details (With Text)

File #:	17923	Version:	1	Name:	Report of the Mayor submitting citizen committee appointments (introduced 4-13-2010; action 4-20-
					2010).
Туре:	Appointment			Status:	Confirmed
File created:	3/31/2010			In control:	COMMON COUNCIL
On agenda:	4/13/2010			Final action:	4/20/2010
Enactment date:	4/21/2010			Enactment #:	
Title:	Report of the Mayor submitting citizen committee appointments (introduced 4-13-2010; action 4-20-2010).				
Sponsors:	David J. Ciesle	ewicz			

Indexes:

#### Code sections:

#### Attachments:

Date	Ver.	Action By	Action	Result
4/20/2010	1	COMMON COUNCIL	Confirm	Pass
4/13/2010	1	COMMON COUNCIL	Refer to a future Meeting to Confirm	Pass
4/6/2010	1	Mayor's Office	Referred for Introduction	

## Title

Report of the Mayor submitting citizen committee appointments (introduced 4-13-2010; action 4-20-2010). **Body** 

I hereby submit, for your consideration and approval, the following citizen committee appointments. "Statement of Interests" form are on file for those appointees.

# ADA TRANSIT SUBCOMMITTEE TO THE TPC

IDA NATHAN, 7128 East Pass, 53719 (7th A.D.) - reappoint to a two-year term to the position of Ambulatory Metro+User - Sedans. *First Appointed 3-4-2008* TERM EXPIRES: 3-4-2012

## ALCOHOL LICENSE REVIEW COMMITTEE

DAVID HART, 5 Norway Maple Cir., 53704 (18th A.D.) - reappoint to a two-year term to the position of Adult City Resident -3. *First Appointed 1-4-2005* TERM EXPIRES: 4-20-2012

## **BOARD OF PUBLIC WORKS**

STEVE FIX, 6209 Birch HIII Dr., 53711 (1st A.D.) - appoint to a two-year term to the position of Adult City Resident -1. Mr. Fix has 30 years experience as an environmental analyst with the State of Wisconsin. Involved in work on wetland delineations, non-point pollution abatement issues, water resources & environmental assessment of major infrastructure projects. He succeeds Laura Hewitt. TERM EXPIRES: 4-30-2012

JACLYN LAWTON, 6 S Eau Claire Ave, 53705 (11th A.D.) - appoint to the position of Adult City Resident - 2. Ms. Lawton has a Bachelor of Science degree in Civil and Environmental Engineering, she has over 30 years with the Federal Highway Administration and served 8 years on the Water Utility Board. She succeeds Doug Duren

TERM EXPIRES: 4-30-2012

## COMMITTEE ON THE ENVIRONMENT

REGINALD WEIDE, 4409 Waite Ln, 53711 (20th A.D.) - reappoint to a three-year term to the position of Citizen. *First Appointed 2-3-2004* TERM EXPIRES: 4-20-2013

## COMMISSION ON PEOPLE WITH DISABILITIES

SARAH BARBER, 808 Sheridan St, 53715 (13th A.D.) - reappoint to a three-year term to the position of Adult City Resident. *First Appointed 7-21-2009* TERM EXPIRES: 4-30-2013

## ECONOMIC DEVELOPMENT COMMITTEE

AL ZIMMERMAN, 618 Highcliff Trl., 53718 (3rd A.D.) - appoint to a three-year term to the position of Citizen. Mr. Zimmerman has extensive business development and capital investment experience for High-Tec process industries. He is currently responsible for the implementation of the Madison Capital Plan for DANISCO. He has background working closely with municipal entities in the US, China, Japan, Korea and the Netherlands. TERM EXPIRES: 4-30-2012

DOUG NELSON, 3622 Spring Trl., 53711 (10th A.D.) - reappoint to a three-year term to the position of Citizen. *First Appointed 6-3-2008* TERM EXPIRES: 4-30-2013

EDWARD CLARKE, 10 Farmington Ct., 53717 (9th A.D.) - reappoint to a three-year term to the position of Citizen Member from Higher Education. *First Appointed* 7-6-2004 TERM EXPIRES: 4-30-2013

PENG HER, 5310 Arapahoe Ln., 53704 (18th A.D.) - reappoint to a three-year term to the position of Mayor or Designee. *First Appointed 9-18-2007* TERM EXPIRES: 4-30-2013

<u>2/3 Vote Required:</u> \* GABE SANCHEZ, 5811 Danville Dr., Fitchburg 53719 - reappoint to a three-year term to the position of Citizen. *First Appointed 12-2-2008* TERM EXPIRES: 4-30-2013

JOSEPH BOUCHER, 6318 Landfall Dr., 53704 (19th A.D.) - reappoint to a three-year term to the position of Citizen. *First Appointed 6-17-2008* TERM EXPIRES: 4-30-2013

MATT YOUNKLE, 738 Lorillard Ct. #209, 53703 (4th A.D.) - reappoint to a three-year term to the position of Citizen. *First Appointed 11-17-2009* TERM EXPIRES: 4-30-2013

## EQUAL OPPORTUNITIES COMMISSION

KATHERINE CRAMER WALSH, 2411 Monroe St., 53711 (10th A.D.) - reappoint to a three-year term to the position of Adult City Resident. *First Appointed 1-16-2007.* TERM EXPIRES: 4-20-2013

CHARLES MCDOWELL, 1 Elver Ct, 53719 (1st A.D.) - reappoint to a three-year term to the position of Adult City Resident. *First Appointed 11-18-2008* TERM EXPIRES: 4-30-2013

#### EQUAL OPPORTUNITIES COMMISSION EMPLOYMENT SUBCOMMITTEE

DANIELLE DIERINGER, 617 Hintz Rd, 53704 (18th A.D.) - appoint to the position of Member. Ms. Dieringer is the Housing & Operations Director for the YWCA of Madison. She serves on the YWCA's Racial Justice Committee, also a member of NASW the National Association of Social Workers.

#### SUBCOMMITTEES TO THE BOARD OF PARK COMMISSIONERS

#### HABITAT STEWARDSHIP SUBCOMMITTEE/ TREE BOARD

(Park Commission appointment - for information only)

BROCK WOODS, 13 Winterset Cir., 53717 (9th A.D.) - reappoint to a three-year term to the position of Park Commission President Appointee. *First appointed 6-2-2010.* TERM EXPIRES: 2-20-2012

#### JOINT WEST CAMPUS AREA COMMITTEE

CAITLIN SEIFERT, 1122 Haywood Dr, 53715 (13th A.D.) - appoint to the position of Greenbush Neighborhood Association Representative. Ms. Seifert is the president of the Greenbush Neighborhood Association.

#### MADISON ARTS COMMISSION

BRIONY FOY, 6405 Landfall Dr., 53705 (19th A.D.) - appoint to the position of Adult City Resident. Ms. Foy holds a Master of Fine Arts Degree from the UW-Madison. She has taught numerous workshops and has received awards & commissions throughout the country. TERM EXPIRES: 4-30-2011

EMILY ROBIDA, 2929 Atwood Ave. # 206, 53704 (6th A.D.) - appoint to the position of Adult City Resident. Ms. Robida is a Coordinator of Student Services at the UW-Madison. She has a Master of Music in Piano Pedagogy & Performance. She is an Executive Board Member for Wisconsin Music Teachers Association. TERM EXPIRES: 4-30-2011

#### MADISON CITY CHANNEL

PETER KLEPPIN, 803 S. Dickinson St., 53703 (6th A.D.) - appoint to the position of Citizen. Mr. Kleppin has worked in the television industry in Madison for more than 25 years. Mr. Kleppin served on Montessori Children's House Board of Directors for three years. TERM EXPIRES: 10-31-2010

#### REVIEW, BOARD OF

MARK KAISER, 5029 Manitowoc Pkwy, 53705 (11th A.D.) - reappoint to the position of Adult City Resident - 5. *First Appointed 6-3-2008* TERM EXPIRES: 4-20-2015

## SUSTAINABLE DESIGN AND ENERGY COMMITTEE

JEANNETTE LEBOYER, 711 Orton Ct. #3, 53703 (6th A.D.) appoint to the position of Second Alternate Member. Ms Leboyer has a Master of Science degree in Environment & Resources, Energy Analysis & Policy Certificate. She has taken a leadership role organizing networking events for the Energy Analysis and Policy program. She was a Peace Corps Volunteer as Sustainable Agriculture Extensionist. TERM EXPIRES: 4-30-2012

Respectfully submitted,

David J. Cieslewicz Mayor