



## Legislation Details (With Text)

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**File created:** 11/19/2020      **In control:** BOARD OF PARK COMMISSIONERS  
**On agenda:**      **Final action:**  
**Enactment date:**      **Enactment #:**  
**Title:** Public Comment  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. BPC Registrant Report 08.12.20.pdf

Date	Ver.	Action By	Action	Result
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Title  
Public Comment