



Legislation Details (With Text)

**File #:** 31100      **Version:** 1      **Name:** 8-6-2013 Alder committee appointments  
**Type:** Appointment      **Status:** Confirmed  
**File created:** 7/30/2013      **In control:** Mayor's Office  
**On agenda:** 8/6/2013      **Final action:** 8/6/2013  
**Enactment date:**      **Enactment #:**  
**Title:** Report of the Mayor submitting alder committee appointments.  
**Sponsors:** Paul R. Soglin  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
8/6/2013	1	COMMON COUNCIL	Confirm	Pass
7/30/2013	1	Mayor's Office	RECOMMEND TO COUNCIL TO CONFIRM	

**Title**  
Report of the Mayor submitting alder committee appointments.

**Body**  
I hereby submit, for your consideration and approval, the following alder appointments.

**LONG RANGE TRANSPORTATION PLANNING COMMITTEE**

Pedestrian/Bicycle/Motor Vehicle Commission recommendation:

ALD. MARSHA RUMMEL, District 6 - appoint to a two-year term to the position of Pedestrian/Bicycle/Motor Vehicle Commission Member.  
TERM EXPIRES: 4-21-2015

MPO recommendation:

ALD. STEVE KING, District 7 - reappoint to the position of MPO-City Representative.  
TERM EXPIRES: 4-30-2015

Respectfully submitted,

Paul R.Soglin  
Mayor