



### Legislation Details (With Text)

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**On agenda:** 7/21/2009      **Final action:** 7/21/2009  
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**Title:** Report of the Mayor submitting citizen committee appointments (introduced 7-7-2009; action 7-21-2009).  
**Sponsors:** David J. Cieslewicz  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
7/21/2009	1	COMMON COUNCIL	Confirm	Pass
7/7/2009	1	COMMON COUNCIL	Refer to a future Meeting to Confirm	Pass
7/1/2009	1	Mayor's Office	Referred for Introduction	

**Title**  
Report of the Mayor submitting citizen committee appointments (introduced 7-7-2009; action 7-21-2009).

**Body**  
I hereby submit, for your consideration and approval, the following citizen committee appointments. "Statement of Interests" forms are on file for those appointees required to file.

#### ADA TRANSIT SUBCOMMITTEE TO THE TRANSIT AND PARKING COMMISSION

WILLIAM J. TANGNEY, 2706 Union St., 53704-5135 (15th A.D.) - reappoint to the position of Member of the Commission on People with Disabilities or Senior Citizens Advisory Committee Representative or General Representative. Mr. Tangney serves as representative of the CPD. *First Appointed 12-4-2007.*  
 TERM EXPIRES WITH TERM ON CPD: 4-30-2012.

Currently serving on: Commission on People with Disabilities  
 Parking Council for People with Disabilities  
 Disabled Parking Enforcement Assistance Council

#### ALCOHOL LICENSE REVIEW COMMITTEE

##### ASM Student Council Chair recommendation:

MARK D. WOULF, 505 University Ave. #1206, 53703 (4th A.D.) - appoint to the remainder of a three-year term to the non-voting position of Associated Students of Madison Student Council Chair or Designee. Mr. Woulf is a junior at the UW-Madison.  
 TERM EXPIRES: 4-17-2012.

**CONTRACTED SERVICE OVERSIGHT SUBCOMMITTEE (for information only)**

Madison Metropolitan School District appointment:

MICK HOWEN, 545 W. Dayton St. (business address) - appoint to the remainder of a two-year term to the position of Madison Metropolitan School District Representative. Mr. Howen is the Assistant Director of Administrative Services. He succeeds Renee Bremer.  
TERM EXPIRES: 5-20-2010.

**DISABILITIES, COMMISSION ON PEOPLE WITH**

LORRY B. BOND, 1902 Aberg Ave., 53704 (12th A.D.) - appoint to the remainder of a three-year term to the position of Adult City Resident. Ms. Bond has a BA in social work and an MS in Counselor Education. She is a long-term city resident and is familiar with the policies and procedures of government, especially those that relate to the lives of the residents with disabilities. She succeeds Nancy Kathman who served 10+ years.  
TERM EXPIRES: 4-30-2012.

SARAH C. BARBER, 444 W. Wilson St. #202, 53703-4023 (4th A.D.) - appoint to the remainder of a three-year term to the position of Adult City Resident. Ms. Barber is assistant director/career advisor for the UW-Madison School of Business Center. She succeeds Mary Conroy who resigned.  
TERM EXPIRES: 4-30-2010.

**EDUCATION, BOARD OF - COMMON COUNCIL LIAISON COMMITTEE (for information only)**

Madison Metropolitan School Board President appointments:

ED HUGHES, 2226 Lakeland Ave., 53704 - reappointed to a one-year term to the position of Board of Education Member. *First Appointed 5-9-2008.*  
TERM EXPIRES: 4-20-2010.

ARLENE SILVEIRA, 5760 Barbara Dr., Fitchburg, 53711 - appointed to a one-year term to the position of Board of Education Member. She succeeds Johnny Winston Jr.  
TERM EXPIRES: 4-20-2010.

**GARDENS, COMMITTEE ON COMMUNITY**

YEE (SHREWNAOXAI) YTHAO, 1102 Sequoia Tr., 53713 (14th A.D.) - appoint to the remainder of a three-year term to the position of Citizen. Ms. Ythao is a nursing assistant at St. Mary's Hospital. She and her family currently garden at Quann Gardens and previously at Burr Oaks garden. Ms. Ythao succeeds Renee Stellpflug.  
TERM EXPIRES: 4-19-2011.

**GOLF SUBCOMMITTEE (for information only)**

Women's Municipal Golf Association appointment:

MARGARET A. OLSON, 4601 Tokay Blvd., 53711 (20th A.D.) - appointed to the position of Representative of the Women's Municipal Golf Association succeeding JoAnn Walker.

### **HUMANITARIAN AWARD COMMITTEE, REV. DR. MARTIN LUTHER KING, JR**

KEN W. PRITCHARD, 3525 Portage Rd., 53704 (17th A.D.) - reappoint to the position of Commission on People with Disabilities Representative. *First Appointed 11-20-2007.*  
TERM EXPIRES WITH TERM ON CPD: 4-30-2012.

Currently serving on: Commission on People with Disabilities

### **LONG RANGE TRANSPORTATION PLANNING COMMITTEE**

PBMVC Chair recommendation:

ROBBIE WEBBER, 2613 Stevens St., 53705 (5th A.D.) - appoint to the position of Chair or Designee of the Ped/Bike/Motor Vehicle Commission. Ms. Webber is the previous 5th District Alder. She succeeds Mark Shahan who has been appointed to an Alternate position.  
TERM EXPIRES WITH TERM ON PBMVC: 4-30-2012.

### **MADISON ELECTION ADVISORY COMMITTEE**

SYBIL R. BETTER, 424 S. Blount St., 53703 (6th A.D.) - reappoint to a two-year term to the position of Citizen Member. *First Appointed 8-1-2006.*  
TERM EXPIRES: 8-1-2011.

MARLENA G. DEUTSCH, 42 Wirth Ct., 53704 (6th A.D.) - reappoint to a two-year term to the position of Citizen Member. *First Appointed 8-1-2006.*  
TERM EXPIRES: 8-1-2011.

VALERIE A. BROWN, 617 E. Dayton St. #A, 53703-4608 (2nd A.D.) - reappoint to a two-year term to the position of Citizen Member. *First Appointed 11-7-2006.*  
TERM EXPIRES: 8-1-2011.

ANDREA R. KAMINSKI, 842 Woodrow St., 53711-1959 (10th A.D.) - appoint to a two-year term to the newly created position of Citizen Member. Ms. Kaminski is the executive director for the League of Women Voters of Wisconsin Education Fund.  
TERM EXPIRES: 8-1-2011.

### **PARKING COUNCIL FOR PEOPLE WITH DISABILITIES**

WILLIAM J. TANGNEY, 2706 Union St., 53704-5135 (15th A.D.) - move from the position of Transit and Parking Commission Member or Citizen Member and appoint to the position of Commission on People with Disabilities or Citizen Member. He succeeds Mary Conroy. Mr. Tangney will serve as the CPD Representative. *He was first appointed 10-17-2006.*  
TERM EXPIRES WITH TERM ON CPD: 4-30-2012.

Currently serving on: Commission on People with Disabilities  
ADA Transit Subcommittee to the TPC  
Disabled Parking Enforcement Assistance Council

### **PUBLIC SAFETY REVIEW COMMITTEE**

CHAN M. STROMAN, 6809 Colony Dr., 53717 (19th A.D.) - appoint to the remainder of a three-year term to the position of Alternate. Ms. Stroman is an attorney for Landlord Counsel LLC. She is active in several public service and civic organizations and has a special interest in public safety issues. She succeeds Bret Gundlach who was moved/appointed to the position of Adult City Resident.  
TERM EXPIRES: 4-30-2012.

### **SENIOR CITIZENS ADVISORY COMMITTEE**

PAUL H. KUSUDA, 200 Tompkins Dr., 53716-3255 (16th A.D.) - appoint to the remainder of a three-year term to the position of Adult City Resident. Mr. Kusuda is a retired social work administrator. He has served on several state and county aging boards and is active in several state and local organizations. He succeeds Roberta Kiesow.  
TERM EXPIRES: 9-30-2011.

### **STREET USE STAFF COMMISSION**

SGT. CINDY MIEROW, Police Department - move from the position of Alternate Police Department Representative to the position of Madison Police Department Representative succeeding Sgt. John Radovan.

LT. DAVID JUGOVICH, Police Department - appoint to the position of Alternate Police Department Representative succeeding Sgt. Cindy Mierow.

### **SUSTAINABLE DESIGN AND ENERGY COMMITTEE**

SHERRIE GRUDER, 2152 West Lawn Ave., 53711 (10th A.D.) - reappoint to a two-year term to the position of Green Building Organization Representative. *First Appointed 7-5-2005.*  
TERM EXPIRES: 6-30-2011.

PAUL D. MUENCH, 601 Pickford St., 53711-1851 - reappoint to a two-year term to the position of Private Developer. *First Appointed 6-3-2008.*  
TERM EXPIRES: 6-30-2011.

DAVID W. DRUMMOND, 208 Lathrop St., 53726-4021 (5th A.D.) - reappoint to a two-year term to the position of University of Wisconsin Representative. *First Appointed 11-8-2005.*  
TERM EXPIRES: 6-30-2011.

LESLIE C. SCHROEDER, 213 S. Baldwin St., 53703-3016 (6th A.D.) - reappoint to a two-year term to the position of At-large Member. *First Appointed 6-3-2008.*  
TERM EXPIRES: 6-30-2011.

Currently serving on: Central Park Design and Implementation Task Force

### **URBAN DESIGN COMMISSION**

RICHARD L. SLAYTON, 821 W. Lakeside St., 53715-1733 (13th A.D.) - reappoint to a three-year term to the position of Design Professional. *First Appointed 3-27-2007.*

TERM EXPIRES: 6-30-2012.

**ZONING BOARD OF APPEALS**

MICHAEL A. BASFORD, 1917 Schlimgen Ave., 53704 (12th A.D.) - reappoint to a three-year term to the position of Adult City Resident. *First Appointed 7-15-2003.*

TERM EXPIRES: 4-17-2012.

Currently serving on: Plan Commission  
Long Range Transportation Planning Commission

Respectfully submitted,

David J. Cieslewicz  
Mayor