



## Legislation Details (With Text)

**File #:** 03355      **Version:** 1      **Name:** Data desired by committee members.  
**Type:** License      **Status:** Filed  
**File created:** 4/4/2006      **In control:** ALCOHOL LICENSE REVIEW COMMITTEE  
**On agenda:**      **Final action:** 3/31/2022  
**Enactment date:**      **Enactment #:**

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**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

| Date      | Ver. | Action By                        | Action | Result |
|-----------|------|----------------------------------|--------|--------|
| 4/19/2006 | 1    | ALCOHOL LICENSE REVIEW COMMITTEE | Refer  | Pass   |
|           | 1    |                                  |        |        |

**Fiscal Note**

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**Title**

Data desired by committee members.

**Body**

[enter Body here]