



## Legislation Details (With Text)

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**File #:** 35822      **Version:** 1      **Name:** Action / Updates related to the Sustainability Plan.  
**Type:** Miscellaneous      **Status:** In Committee  
**File created:** 10/14/2014      **In control:** BOARD OF PUBLIC WORKS  
**On agenda:**      **Final action:** 3/31/2022  
**Enactment date:**      **Enactment #:**  
**Title:** Action / Updates related to the Sustainability Plan.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. City Initiatives in Sustainability Categories.pdf

Date	Ver.	Action By	Action	Result
10/20/2014	1	SUSTAINABLE MADISON COMMITTEE	Discuss and continue	

**Title**

Action / Updates related to the Sustainability Plan.

**Body**

See attached.