



Legislation Details (With Text)

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**File created:** 3/29/2022      **In control:** CITY-COUNTY HOMELESS ISSUES COMMITTEE  
**On agenda:**      **Final action:**  
**Enactment date:**      **Enactment #:**  
**Title:** Preliminary Car Camping Report (presentation by Dane County)  
**Sponsors:**  
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**Code sections:**  
**Attachments:** 1. HHN Car Camping Report Presentation.pdf, 2. CCHIC Reg Report 04-04-22 5pm.pdf

Date	Ver.	Action By	Action	Result
4/4/2022	1	CITY-COUNTY HOMELESS ISSUES COMMITTEE		

**Title**  
Preliminary Car Camping Report (presentation by Dane County)