



Legislation Details (With Text)

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**File created:** 4/20/2023      **In control:** Water Utility  
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**Title:** Capital Projects Monthly Report  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Item 8 - Memo - Capital Projects Monthly Report 2023-04-26.pdf, 2. Item 8 - Attachment - Capital Projects Monthly Report 2023-04-26.pdf

Date	Ver.	Action By	Action	Result
4/26/2023	1	WATER UTILITY BOARD	Approve	Pass

**Title**  
Capital Projects Monthly Report

**Body**  
See attached.