



### Legislation Details (With Text)

**File #:** 13532      **Version:** 1      **Name:** 3-3-2009 Citizen committee appointments

**Type:** Appointment      **Status:** Filed

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**Title:** Report of the Mayor submitting citizen committee appointments (introduced 2-24-2009; action 3-3-2009).

**Sponsors:** David J. Cieslewicz

**Indexes:**

**Code sections:**

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Date	Ver.	Action By	Action	Result
3/3/2009	1	COMMON COUNCIL	Confirm	Pass
2/24/2009	1	COMMON COUNCIL	Refer to a future Meeting to Confirm	Pass
2/3/2009	1	Mayor's Office	Referred for Introduction	

**Title**  
Report of the Mayor submitting citizen committee appointments (introduced 2-24-2009; action 3-3-2009).

**Body**  
I hereby submit, for your consideration and approval, the following citizen committee appointments. "Statement of Interests" forms are on file in the City Clerk's Office.

#### **CENTRAL PARK DESIGN AND IMPLEMENTATION TASK FORCE**

M. NAN CHENEY, 404 S. Blount St. #203, 53703 (6th A.D.) - appoint to the position of Neighborhood Resident. Ms. Cheney has had a long interest in the park and lives in the district. She is a former member of the Park Commission and the Plan Commission. She succeeds Benjamin Sommers who resigned.

#### **DOWNTOWN COORDINATING COMMITTEE**

MELISSA BERGER, 123 W. Washington Ave. #406, 53703 (4th A.D.) - appoint to the remainder of a three-year term to the position of Permanent Downtown Area Resident. Ms. Berger is a realtor for Bunbury & Associates. She is a leader with Capitol Neighborhoods and involved with DMI, heading up the Capitol Neighborhood's Downtown Plan Group. She succeeds Megan Christiansen who resigned.  
TERM EXPIRES: 10-19-2011.

#### **JOINT SOUTHEAST CAMPUS AREA COMMITTEE**

ALLEN A. ARNTSEN, 2817 Milwaukee St., 53704 (6th A.D.) - appoint to the position of Mayor or Designee. Mr. Arntsen succeeds Mario Mendoza who resigned.  
TERM AT DISCRETION OF MAYOR.

Currently serving on: Library Board

**MADISON CULTURAL ARTS DISTRICT BOARD (for information only)**

County Executive Appointment:

DIANE CHRISTIANSEN, 5412 Lake Mendota Dr., 53705 - appointed to the position of County Executive Designee succeeding Lisa Black.

Respectfully submitted,

David J. Cieslewicz  
Mayor