



Legislation Details (With Text)

File #: 13532 **Version:** 1 **Name:** 3-3-2009 Citizen committee appointments
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File created: 2/3/2009 **In control:** COMMON COUNCIL
On agenda: 3/3/2009 **Final action:** 3/3/2009
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Title: Report of the Mayor submitting citizen committee appointments (introduced 2-24-2009; action 3-3-2009).
Sponsors: David J. Cieslewicz
Indexes:
Code sections:
Attachments:

Date	Ver.	Action By	Action	Result
3/3/2009	1	COMMON COUNCIL	Confirm	Pass
2/24/2009	1	COMMON COUNCIL	Refer to a future Meeting to Confirm	Pass
2/3/2009	1	Mayor's Office	Referred for Introduction	

Title

Report of the Mayor submitting citizen committee appointments (introduced 2-24-2009; action 3-3-2009).

Body

I hereby submit, for your consideration and approval, the following citizen committee appointments. "Statement of Interests" forms are on file in the City Clerk's Office.

CENTRAL PARK DESIGN AND IMPLEMENTATION TASK FORCE

M. NAN CHENEY, 404 S. Blount St. #203, 53703 (6th A.D.) - appoint to the position of Neighborhood Resident. Ms. Cheney has had a long interest in the park and lives in the district. She is a former member of the Park Commission and the Plan Commission. She succeeds Benjamin Sommers who resigned.

DOWNTOWN COORDINATING COMMITTEE

MELISSA BERGER, 123 W. Washington Ave. #406, 53703 (4th A.D.) - appoint to the remainder of a three-year term to the position of Permanent Downtown Area Resident. Ms. Berger is a realtor for Bunbury & Associates. She is a leader with Capitol Neighborhoods and involved with DMI, heading up the Capitol Neighborhood's Downtown Plan Group. She succeeds Megan Christiansen who resigned.
TERM EXPIRES: 10-19-2011.

JOINT SOUTHEAST CAMPUS AREA COMMITTEE

ALLEN A. ARNTSEN, 2817 Milwaukee St., 53704 (6th A.D.) - appoint to the position of Mayor or Designee. Mr. Arntsen succeeds Mario Mendoza who resigned.
TERM AT DISCRETION OF MAYOR.

Currently serving on: Library Board

MADISON CULTURAL ARTS DISTRICT BOARD (for information only)

County Executive Appointment:

DIANE CHRISTIANSEN, 5412 Lake Mendota Dr., 53705 - appointed to the position of County Executive Designee succeeding Lisa Black.

Respectfully submitted,

David J. Cieslewicz
Mayor