



## Legislation Details (With Text)

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**File #:** 68986      **Version:** 1      **Name:**  
**Type:** License      **Status:** Granted  
**File created:** 12/27/2021      **In control:** Clerk's Office  
**On agenda:** 4/19/2022      **Final action:** 4/19/2022  
**Enactment date:**      **Enactment #:**

**Title:** Report of Operator License Applications April 19, 2022. See attached report for list of operators.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. New Operators

Date	Ver.	Action By	Action	Result
4/19/2022	1	COMMON COUNCIL	Grant	Pass
12/27/2021	1	Clerk's Office	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER	

**Title**

Report of Operator License Applications April 19, 2022. See attached report for list of operators.