



Legislation Details (With Text)

File #: 17494 **Version:** 1 **Name:** 2-23-2010 Citizen committee appointments.
Type: Appointment **Status:** Confirmed
File created: 2/16/2010 **In control:** COMMON COUNCIL
On agenda: 2/23/2010 **Final action:** 3/2/2010
Enactment date: 3/2/2010 **Enactment #:**
Title: Report of the Mayor submitting citizen committee appointments (introduced 2-23-2010; action 3-2-2010).
Sponsors: David J. Cieslewicz

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
3/2/2010	1	COMMON COUNCIL	Confirm	Pass
2/23/2010	1	COMMON COUNCIL	Refer	Pass
2/16/2010	1	Mayor's Office	Referred for Introduction	

Title

Report of the Mayor submitting citizen committee appointments (introduced 2-23-2010; action 3-2-2010).

Body

I hereby submit, for your consideration and approval, the following citizen committee appointments. "Statement of Interests" form are on file for those appointees

ALCOHOL LICENSE REVIEW COMMITTEE

AUSTIN BUEROSSE, 113 N Brooks Street, 53715 (8th A.D.) appoint to a three-year position of ASM Student Council Chair or Designee. Mr. Buerosse is a Sophmore at the UW-Madison and has been recommended by the Associated Students of Madison.

TERM EXPIRES: 1-5-2013

ALLIED AREA TASK FORCE

KATY FARRENS, 4722 Crescent Road, 53711 (10th A.D.) - appoint to the position of Allied Resident-Alternate Member. Ms. Farrens has lived in the Allied neighborhood for six years and been a member of the Neighborhood Association for five years. She is currently attending school for social work. Katy Farren succeeds Leticia Concepcion Marin who no longer lives in the Allied neighborhood.

JEFFREY GLAZER, 4210 LUMLEY ROAD # 3, 53711 (10th A.D.) - appoint to the position of Allied Resident - Alternate Member. Mr. Glazer is a resident of the Allied-Dunn's Marsh neighborhood and is President of the Dunn's Marsh Neighborhood Association. He has been working with members of neighborhood associations and Allied Partners to improve living and commercial conditions.

Jeffrey Glazer succeeds Stephan Uselman.

CAPITAL AREA REGIONAL PLANNING COMMISSION (CARPC)

JOHN IMES, 3402 Monroe Street, 53711 (10th A.D.) - appoint to the remainder of a three-year term of Mayor's Appointee. Mr. Imes leads the non-profit Wisconsin Environmental Initiative and he co-owns the Arbor House Bed & Breakfast. He has contributed to many public-private efforts including; Governor's Global Warming Task Force (Industry Workgroup), Green Tier Advisors Committee, Innovation Stakeholders, Wisconsin Agricultural Stewardship Initiative & Wisconsin Public Utility Institute. John Imes succeeds Stephen Hiniker who will resign.

TERM EXPIRES: 4-1-2011

COMMITTEE ON COMMUNITY GARDENS

ALICE ANDERSON, 3100 Lake Mendota Drive # 803, 53715 (5th A.D.) - Reappoint to a three-year term to the position of Citizen. First appointed 11-23-2004.

TERM EXPIRES: 1-18-2013

EQUAL OPPORTUNITIES COMMISSION EMPLOYMENT SUBCOMMITTEE

(Note: City residency is not required).

SARAH VOSBERG, 204 Jarvis St, Ridgeway, 53582 - Appoint to the position of Member. Ms. Vosberg is an Employment Services Representative with the UW Medical Foundation. She holds a Bachelor's degree in Business Administration with emphasis on Human Resource management. Ms. Vosberg is P.H.R. certified (professional in Human Resources).

LONG RANGE TRANSPORTATION PLANNING COMMITTEE

TIM GRUBER, 4349 Bagley Parkway, 53705 (11th A.D.) - appoint to the position of Plan Commission member. Mr. Gruber has experience with planning as an Alder, serving District 11 from 2005- 2009. He succeeds Michael Basford who resigned.

TERM EXPIRES: 4-30-2011

Currently serves on: Plan Commission - 2nd Alternate
Zoning Code Rewrite Advisory Committee - Alternate Member

LONG RANGE PLANNING SUBCOMMITTEE

GRANT FRAUTSCHI, 1801 Laurel Crest, 53705 (19th A.D.) - appoint to the remainder of a three-year term for position of Park Foundation Liaison. Mr. Frautschi is a five year member of the Madison Park's Foundation and has been referred by the Park's Foundation.

Mr. Frautschi succeeds Don Last who resigned.

TERM EXPIRES: 2-20-2011

MADISON'S CENTRAL BUSINESS IMPROVEMENT DISTRICT (BID) BOARD

NICOLE BIRRINGER, 703 Glenway Street, 53711 (11th A.D.) - reappoint to a three-year term for position of UW Student ASM Representative. First appointed 12-15-2009

TERM EXPIRES: 1-18-2013

WARNER PARK COMMUNITY RECREATION CENTER ADVISORY COMMITTEE

(Park Commission appointment - for information only)

WILLIAM BARKER, 830 Terry Place, 53711 (10th A.D.) - appoint to a one-year term of Park Commission Member. Mr. Barker succeeds Emanuel Scarbrough.
TERM EXPIRES: 2-20-2011

Currently serves on: Board of Park Commissioners
Central Park Design & Implementation Task Force

Respectfully Submitted

David J. Cieslewicz
Mayor