



Legislation Details (With Text)

**File #:** 36991      **Version:** 1      **Name:** Informational presentation on minor changes to the Homeownership Project Underwriting Guidelines.  
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**File created:** 1/27/2015      **In control:** COMMUNITY DEVELOPMENT BLOCK GRANT COMMITTEE  
**On agenda:**      **Final action:** 2/5/2015  
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**Title:** Informational presentation on minor changes to the Homeownership Project Underwriting Guidelines.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Memo UG Changes 2015\_01\_24.pdf

Date	Ver.	Action By	Action	Result
2/5/2015	1	COMMUNITY DEVELOPMENT BLOCK GRANT COMMITTEE	Discuss and Finalize	

**Title**  
Informational presentation on minor changes to the Homeownership Project Underwriting Guidelines.