



Legislation Details (With Text)

File #: 52456 **Version:** 1 **Name:**
Type: License **Status:** Granted
File created: 11/26/2018 **In control:** Clerk's Office
On agenda: 3/5/2019 **Final action:** 3/5/2019
Enactment date: **Enactment #:**
Title: Report of Operator License Applications March 5, 2019. See attached report for list of operators.
Sponsors:
Indexes:
Code sections:
Attachments: 1. New Operators

| Date | Ver. | Action By | Action | Result |
|------------|------|----------------|--|--------|
| 3/5/2019 | 1 | COMMON COUNCIL | Grant | Pass |
| 11/26/2018 | 1 | Clerk's Office | RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER | |

Title
Report of Operator License Applications March 5, 2019. See attached report for list of operators.