



Legislation Details (With Text)

**File #:** 27269      **Version:** 1      **Name:** 9-4-2012 Citizen committee appointments  
**Type:** Appointment      **Status:** Confirmed  
**File created:** 7/31/2012      **In control:** COMMON COUNCIL  
**On agenda:** 9/4/2012      **Final action:** 9/4/2012  
**Enactment date:** 9/6/2012      **Enactment #:**  
**Title:** Report of the Mayor submitting citizen committee appointments (introduction 8-7-2012; action 9-4-2012).  
**Sponsors:** Paul R. Soglin  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
9/4/2012	1	COMMON COUNCIL	Confirm	Pass
8/7/2012	1	COMMON COUNCIL	Refer	Pass
8/1/2012	1	Mayor's Office	Referred for Introduction	

**Title**  
Report of the Mayor submitting citizen committee appointments (introduction 8-7-2012; action 9-4-2012).

**Body**  
I hereby submit, for your consideration and approval, the following citizen committee appointments. Committee applications for mayoral appointments are attached. Statement of Interest forms are on file for these appointees where applicable.

**COMMISSION ON PEOPLE WITH DISABILITIES**

JEFFREY S. BUHRANDT, 3317 Westview Lane, 53713 (14th A.D.) - appoint to the remainder of a three-year term to the position of Adult City Resident. Mr. Buhrandt serves as State Senator Bob Jauch's Chief of Staff. He succeeds Ken W. Pritchard.  
TERM EXPIRES: 4-30-2015

**COMMITTEE ON THE ENVIRONMENT**

TIMOTHY D. BAKER, 9 S. Bartelt Court, 53705 (17th A.D.) - appoint to the remainder of a three-year term to the position of Citizen Member. Mr. Baker is with the Wisconsin Army National Guard. He also serves on the Board of Directors for the Friends of Cherokee Marsh. Mr. Baker succeeds Roger T. Bannerman who served 10+ years.  
TERM EXPIRES: 4-21-2015

**CONTRACTED SERVICE OVERSIGHT SUBCOMMITTEE**

KENNETH GOLDEN, 2904 Gregory St., 53711 (10th A.D.) - reappoint to the position of Transit and Parking Commission Member. *First Appointed 12-13-2011.*  
TERM EXPIRES WITH TERM ON TPC: 4-30-2013

Currently serving on: Transit and Parking Commission  
Capital Area Regional Planning Commission  
Madison Area Transportation Planning Board (MPO)

**JOINT SOUTHEAST CAMPUS AREA COMMITTEE**  
(FOR INFORMATION ONLY)

University of Wisconsin appointment:

JASON W. KING - appointed to the position of UW-Athletics Division Representative succeeding Tim Wise.

**MADISON DEVELOPMENT CORPORATION BOARD OF DIRECTORS**  
(FOR INFORMATION ONLY)

County Board Chair appointment:

SUPV. JEFF PERTL, 13 Cavendish Court, 53714 (19th A.D.) - appointed to a two-year term to the position of County Board Representative succeeding Brett Hulsey.  
TERM EXPIRES: 4-15-2014

**SISTER CITY COLLABORATION COMMITTEE**

SALVADOR CARRANZA, 7837 Wood Reed Dr., 53719 (1st A.D.) - appoint to the position of Sister City Representative. Mr. Carranza is an Academic Planner with the University of Wisconsin System Administration. He will represent sister city Tepatitlan. He succeeds Victor E. Villacrez.  
TERM EXPIRES: 2-1-2015

**SPECIALIZED TRANSPORTATION COMMISSION (Dane County)**  
(FOR INFORMATION ONLY)

TPC CHAIR appointment:

CARL DUROCHER, 1441 Williamson St., 53703 (6th A.D.) - reappoint to a two-year term to the position of City Representative.  
TERM EXPIRES: 6-30-2014

Currently serving on: ADA Transit Subcommittee to the Transit & Parking Commission

**SUSTAINABLE MADISON COMMITTEE.**

RICHARD J. PEARSON, 5030 Lake Mendota Dr., 53705 (19th A.D.) - reappoint to a two-year term to the position of Member. *First Appointed 1-19-2010.*  
TERM EXPIRES: 6-30-2014

LOU W. HOST-JABLONSKI, 30 Lansing St., 53714 (15th A.D.) - reappoint to a two-year term to the position of Member. *First Appointed 7-5-2005.*

TERM EXPIRES: 6-30-2014

LANCE E. GREEN, 186 Dixon St., 53704 (6th A.D.) - appoint to the remainder of a two-year term to the position of Member. Mr. Green currently holds the position of First Alternate Member and has served since 10-18-2011.

TERM EXPIRES: 6-30-2014

NATASHA S. SATTIN, 412 S. Livingston St., 53703 (5th A.D.) - appoint to the remainder of a two-year term to the position of Member.

Ms. Sattin has done consulting for sustainable businesses and non-profits such as Community Car, Madison Environmental Group and FairShare CSA Coalition. She succeeds Sherrie Gruder.

TERM EXPIRES: 6-30-2013

JOHN M. ROBINSON, 953 Lawrence St., 53715 (13th A.D.) - appoint to the remainder of a two-year term to the position of Member. Mr. Robinson is the Exhibit Developer for the Madison Children's Museum. He succeeds Michael J. Vickerman.

TERM EXPIRES: 6-30-2013

SELAMAWIT WONDAFEREW, 22 Langdon St. #316 53703 (2nd A.D.) - appoint to the remainder of a two-year term to the position of Member. Ms. Wondaferew is a consultant with Innovation Learning and serves on the board of the Awassa Children's Project. She succeeds Marc B. Kornblatt.

TERM EXPIRES: 6-30-2013

### **VENDING OVERSIGHT COMMITTEE**

SEAN LEE, 5507 Greenleaf Drive, 53713 (14th A.D.) - reappoint to a three-year term to the position Technical Advisor - Non-Voting. *First Appointed 11-17-2009.*

TERM EXPIRES: 6-1-2015

Respectfully submitted,

Paul R. Soglin  
Mayor