



Legislation Details (With Text)

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**On agenda:**      **Final action:** 3/31/2022  
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**Title:** Report from the Madison Fire Department - Assistant Fire Chief Langer

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

| Date     | Ver. | Action By                      | Action | Result |
|----------|------|--------------------------------|--------|--------|
| 3/8/2016 | 1    | PUBLIC SAFETY REVIEW COMMITTEE |        |        |
| 2/9/2016 | 1    | PUBLIC SAFETY REVIEW COMMITTEE |        |        |

**Title**  
Report from the Madison Fire Department - Assistant Fire Chief Langer