



## Legislation Details (With Text)

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**File #:** 73630      **Version:** 1      **Name:** District Reports  
**Type:** Discussion Item      **Status:** Filed  
**File created:** 9/9/2022      **In control:** COMMON COUNCIL EXECUTIVE COMMITTEE  
**On agenda:**      **Final action:**  
**Enactment date:**      **Enactment #:**  
**Title:** District Reports  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Future of \_District Reports\_ Talk Show.pdf

| Date      | Ver. | Action By                          | Action | Result |
|-----------|------|------------------------------------|--------|--------|
| 9/15/2022 | 1    | COMMON COUNCIL EXECUTIVE COMMITTEE |        |        |

### Title

District Reports