



Legislation Details (With Text)

---

**File #:** 58846      **Version:** 1      **Name:**  
**Type:** License      **Status:** Granted  
**File created:** 12/26/2019      **In control:** Clerk's Office  
**On agenda:** 1/21/2020      **Final action:** 1/21/2020  
**Enactment date:**      **Enactment #:**  
**Title:** Report of Operator License Applications January 21, 2020. See attached report for list of operators.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. New Operators

Date	Ver.	Action By	Action	Result
1/21/2020	1	COMMON COUNCIL	Grant	Pass
1/15/2020	1	Clerk's Office	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER	

**Title**  
Report of Operator License Applications January 21, 2020. See attached report for list of operators.