



Legislation Details (With Text)

---

**File #:** 49256      **Version:** 1      **Name:** Water Quantity Report  
**Type:** Report      **Status:** Approved  
**File created:** 10/20/2017      **In control:** WATER UTILITY BOARD  
**On agenda:**      **Final action:** 10/24/2017  
**Enactment date:**      **Enactment #:**

**Title:** Water Quantity Report

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. O-2A Water Quantity Report Oct 2017.pdf

Date	Ver.	Action By	Action	Result
10/24/2017	1	WATER UTILITY BOARD	Approve	Pass

Title  
Water Quantity Report  
Body  
See attached.