



Legislation Details (With Text)

File #:	10824	Version:	1	Name:	Secondhand Dealer 2008 Renewals
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File created:	6/9/2008	In control:		In control:	Clerk's Office
On agenda:	6/17/2008	Final action:		Final action:	6/17/2008
Enactment date:	6/19/2008	Enactment #:			

Title: To grant the following Secondhand Dealer 2008 -2009 License Renewals:
 · AJS Enterprises, Inc., 414 State St. (Ald. 4) · Caryl Askins, 670 State St. (Ald. 8) · Avol's Bookstore, Inc., 240 W. Gilman St. (Ald. 8) · David Benton, 600 Williamson St. (Ald. 6) · Essence Rare Coins, LLC, 702 N. Midvale Blvd. (Ald. 11) · The Exclusive Company, 508 State St. (Ald. 8) · Frugal Muse, 1193 N. Sherman Ave. (Ald. 12) · Frugal Muse, 7475 Mineral Point Rd. (Ald. 9) · Gamestop, Inc., 128 West Towne Mall (Ald. 9) · Gamestop, Inc., 8118 Mineral Point Rd. (Ald. 9) · Gamestop, Inc., 640 State St. (Ald. 8) · Gamestop, Inc., 54 East Towne Mall (Ald. 17) · Larry Gleasman, 1374 Williamson St. (Ald. 6)
 · Guitar Center Stores, Inc., 676 S. Whitney Way (Ald. 19) · Habitat for Humanity of Dane Co, 208 Cottage Grove Rd. (Ald. 15) · Half Price Books, 4250 East Towne Blvd. (Ald. 17) · Robert Lee, 1123 S. Park St. (Ald. 13) · Lundgren's of WI, Inc., 6742 Odana Rd. (Ald. 19) · Lundgren's of WI, Inc., 24 N. Carroll St. (Ald. 4) · Lundgren's of WI, Inc., 4114 E. Washington Ave. (Ald. 17) · Madcity Music Exchange Corp., 600 Williamson St. (Ald. 6) · Orphan Antiques, LLC, 4748 Cottage Grove Rd. (Ald. 3) · Ovens East, Inc., 1314 Williamson St. (Ald. 6) · Paragon Video & Stereo, Inc., 1905 Monroe St. (Ald. 13) · Roesler, Inc., 440 State St. (Ald. 4) · Roesler, Inc., 7610 Mineral Point Rd. (Ald. 9) · Roesler, Inc., 3868 E. Washington Ave. (Ald. 17) · Savers, Inc., 7333 West Towne Way (Ald. 9) · Eric Teisberg, 2401 Commercial Ave. (Ald. 12) · David Ward, 2140 Regent St. (Ald. 5) · George Williams, 1609 N. Stoughton Rd. (Ald. 17) · Ryan Williams, 720 S. Gammon Rd. (Ald. 1)

Sponsors:

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
6/17/2008	1	COMMON COUNCIL	Grant	Pass
6/9/2008	1	Clerk's Office	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER	

Title

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