



### Legislation Details (With Text)

**File #:** 24225      **Version:** 1      **Name:** 11-1-2011 Citizen committee appointments  
**Type:** Appointment      **Status:** Filed  
**File created:** 10/11/2011      **In control:** COMMON COUNCIL  
**On agenda:** 11/1/2011      **Final action:** 11/1/2011  
**Enactment date:** 11/3/2011      **Enactment #:**  
**Title:** Report of the Mayor submitting citizen appointments (introduction 10-18-2011; action 11-1-2011).  
**Sponsors:** Paul R. Soglin  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
11/1/2011	1	COMMON COUNCIL	Confirm	Pass
10/18/2011	1	COMMON COUNCIL	Refer to a future Meeting to Confirm	
10/11/2011	1	Mayor's Office	Referred for Introduction	

**Title**  
Report of the Mayor submitting citizen appointments (introduction 10-18-2011; action 11-1-2011).

**Body**  
I hereby submit, for your consideration and approval, the following citizen committee appointments. Committee applications for mayoral appointments are attached. Statement of Interest forms are on file for these appointments where applicable.

**ECONOMIC DEVELOPMENT COMMITTEE**

KEN OPIN, 625 Walton Pl., 53704 (6th A.D.) - appoint to the remainder of a three-year term to the position of Citizen. Mr. Opin has previously served on several city committees. He succeeds Gabriel A. Sanchez.  
TERM EXPIRES: 4-30-2013

**ERLANGER, JEFFREY CLAY, CIVILITY IN PUBLIC DISCOURSE AWARD COMMITTEE**

MICHAEL MOSKOFF, 2818 Lakeland Ave., 53704 (6th A.D.) - reappoint to a two-year term to the position of Citizen Member. *First Appointed 9-18-2007.*  
Term Expires: 10-2-2013

**HUMANITARIAN AWARD COMMISSION, REVEREND DOCTOR MARTIN LUTHER KING, JR.**

Affirmative Action Commission recommendation:  
MICHAEL M. JOHNSON, 360 W. Washington Ave. #P110, 53703 (4th A.D.) - appoint to the position of City

Affirmative Action Commission Member. Mr. Johnson succeeds Augustine S. Tatus.  
TERM EXPIRES WITH TERM ON AAC: 4-15-2014

Currently serving on: Affirmative Action Commission

Commission on People with Disabilities recommendation:

CHRISTIAN T. MORAN, 114 S. Prospect Ave., 53726 (10th A.D.) - appoint to the position of Commission on People with Disabilities Member. Mr. Moran succeeds Sarah C. Barber.  
TERM EXPIRES WITH TERM ON CPD: 4-30-2012

Currently serving on: Commission on People with Disabilities

**JOINT SOUTHEAST CAMPUS AREA COMMITTEE**

BRADLEY A. CANTRELL, 533 W. Main St. #305, 53703 (4th A.D.) - appoint to the position of Plan Commission Representative. Mr. Cantrell succeeds Tim Gruber.  
TERM EXPIRES WITH TERM ON PLAN COMMISSION: 4-30-2014

Currently serving on: Plan Commission

**PUBLIC SAFETY REVIEW COMMITTEE**

DAVID K. DISON, 2706 Center Ave. #1, 53704 (6th A.D.) - appoint to the remainder of a three-year term to the position of Adult City Resident. Mr. Dison succeeds Michael S.Scott.  
TERM EXPIRES: 4-30-2014

JOHN E. KECKHAVER, 2529 Upham St., 53704 (12th A.D.) - appoint to the remainder of a three-year term to the position of Alternate. Mr. Keckhaver succeeds Chan M. Stroman.  
TERM EXPIRES: 4-30-2012

**ZONING CODE REWRITE ADVISORY COMMITTEE**

Landmarks Commission recommendation:

STUART LEVITAN, 4181 Cherokee Dr., 53711 (10th A.D.) - appoint to the position of Landmarks Commission Member. Mr. Levitan succeeds Daniel J. Stephans.  
TERM EXPIRES WITH TERM ON LANDMARKS COMMISSION: 4-30-2013

Currently serving on: Landmarks Commission  
Community Development Authority  
Madison Development Corporation Board of Directors  
Madison Housing Authority

Respectfully submitted,

Paul R. Soglin  
Mayor