



## Legislation Details (With Text)

**File #:** 69123      **Version:** 1      **Name:** Public Comment (1/10/22 meeting)  
**Type:** Discussion Item      **Status:** Filed  
**File created:** 1/5/2022      **In control:** PRESIDENT'S WORK GROUP ON ENVIRONMENTAL JUSTICE (ended 4/2022)  
**On agenda:**      **Final action:** 1/10/2022  
**Enactment date:**      **Enactment #:**

**Title:** Public Comment (1/10/22 meeting)  
\*\*For items not on the agenda\*\*

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. RegistrantsReport.pdf

Date	Ver.	Action By	Action	Result
1/10/2022	1	PRESIDENT'S WORK GROUP ON ENVIRONMENTAL JUSTICE (ended 4/2022)	Discuss and Finalize	
1/5/2022	1	Council Office	Refer	

### Title

Public Comment (1/10/22 meeting)  
\*\*For items not on the agenda\*\*