



## Legislation Details (With Text)

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**File created:** 3/28/2019      **In control:** MADISON FOOD POLICY COUNCIL  
**On agenda:**      **Final action:** 3/28/2019  
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**Title:** Healthy Marketing and Procurement April 2019

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

| Date      | Ver. | Action By                   | Action               | Result |
|-----------|------|-----------------------------|----------------------|--------|
| 4/3/2019  | 1    | MADISON FOOD POLICY COUNCIL |                      |        |
| 3/28/2019 | 1    | Mayor's Office              | Discuss and Finalize |        |

**Title**

Healthy Marketing and Procurement April 2019