



Legislation Details (With Text)

**File #:** 00785      **Version:** 1      **Name:** Rezone 9435 Valley View Rd.  
**Type:** Ordinance      **Status:** Passed  
**File created:** 3/9/2005      **In control:** PLAN COMMISSION  
**On agenda:** 5/3/2005      **Final action:** 5/3/2005  
**Enactment date:** 5/24/2005      **Enactment #:** ORD-05-00092

**Title:** Creating Section 28.06(2)(a)3088 of the Madison General Ordinances rezoning property from Temp A Agriculture to R2S Single-Family Residence District. Proposed Use: 73 Residential Lots & 5 Outlots; 1st Aldermanic District: 9435 Valley View Road

**Sponsors:** Common Council By Petition

**Indexes:**

**Code sections:**

**Attachments:** 1. 00785Maps&Plans.pdf, 2. 00785Comments.pdf, 3. Approval Letter.pdf, 4. registration form 00785.pdf, 5. 00785 public hearing notice.pdf

Date	Ver.	Action By	Action	Result
5/3/2005	1	COMMON COUNCIL	Adopt and Close the Public Hearing	Pass
4/18/2005	1	PLAN COMMISSION	RECOMMEND TO COUNCIL TO ADOPT - PUBLIC HEARING	Pass
3/15/2005	1	COMMON COUNCIL	Refer For Public Hearing	
3/9/2005	1	Attorney's Office/Approval Group	Approved As To Form	
3/9/2005	1	Attorney's Office/Approval Group	Fiscal Note Required / Approval	
3/9/2005	1	Finance Dept/Approval Group	Approved Fiscal Note By The Comptroller's Office	
3/9/2005	1	Attorney's Office	Referred for Introduction	

**Fiscal Note**

No expenditure required.

**Title**

Creating Section 28.06(2)(a)3088 of the Madison General Ordinances rezoning property from Temp A Agriculture to R2S Single-Family Residence District. Proposed Use: 73 Residential Lots & 5 Outlots; 1st Aldermanic District: 9435 Valley View Road.

**Body**

The Common Council of the City of Madison do hereby ordain as follows:

Paragraph 3088. of Subdivision (a) of Subsection (2) of Section 28.06 of the Madison General Ordinances is hereby created to read as follows:

"28.06(2)(a)3088. The following described property is hereby omitted from the Temp A Temporary Agriculture District and added to the R2S Single-Family Residence District:

Located in the NW ¼ of the NE ¼ of Section 33, T7N, R8E, City of Madison, Dane County, Wisconsin, more fully described as follows:

Commencing at the North quarter corner of said Section 33; thence N90°00'00"E, along the North line of the NE ¼ of said Section 33, 172.36 feet to the point of beginning of this description; thence continuing N90°00'00"E, along said North line, 320.42 feet to the West line of Certified Survey Map (C.S.M.) Number 3460; thence S01°49'00"West, along said West line, 391.46 feet to the South line of said C.S.M. 3460; thence N90°00'00"E, along said South line, 334.00 feet to the Southeast corner of said C.S.M. 3460; thence S01°49'00"W, 931.48 feet to the South line of the NW ¼ of the NE ¼ of said Section 33 also being the North plat line of HAWK'S LANDING GOLF CLUB, according to the recorded plat thereof; thence S89°55'27"W, along said North plat line and said South line of the NW ¼ of the NE ¼ of Section 33, 654.80 feet;

thence N01°49'54"E, 1324.18 feet to the point of beginning. This description contains approximately 735,395 square feet or 16.8823 acres."