



Legislation Details (With Text)

---

**File #:** 38439      **Version:** 1      **Name:**  
**Type:** Discussion Item      **Status:** Filed  
**File created:** 5/12/2015      **In control:** COMMITTEE ON THE ENVIRONMENT (ended 6/2020)  
**On agenda:**      **Final action:** 5/18/2015  
**Enactment date:**      **Enactment #:**

**Title:** Discussion Item: Follow up to April presentation on Madison Metropolitan Sewerage District's Chloride-Reduction Program.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
5/18/2015	1	COMMITTEE ON THE ENVIRONMENT (ended 6/2020)		

.Title

Discussion Item: Follow up to April presentation on Madison Metropolitan Sewerage District's Chloride-Reduction Program.